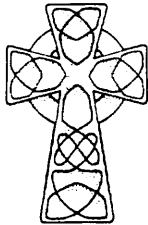


The Logos

Holy Trinity Parish of Ocean Beach + San Diego, CA

March 2009



Holy Trinity Parish

*Worldwide Anglican Communion
Diocese of Argentina
Province of the Southern Cone
Archbishop Gregory Venables,
Primate
Bishop Bill Atwood, Assistant*

*Anglican Communion Network
Bishop Robert Duncan, Moderator*

Rector

The Rev. Lawrence D. Bausch

Assistant

The Rev. Robert S. Trebbe

Regular Masses:

SUNDAYS - 8:00 AM (Said Mass)
10:30 AM (Sung Mass)

WEDNESDAYS - 9:30 AM (Said Mass)

THURSDAYS - 5:30 PM (Said Mass)

E-mail

office@holytrinityob.com

Website

www.holytrinityob.com

2083 Sunset Cliffs Blvd.
San Diego CA 92107
619-222-0365

Holy Trinity Parish is a Christian Family proclaiming in word and deed the saving Gospel of Jesus Christ, as found in the orthodox Anglican tradition, and celebrating His Presence in worship, study, fellowship and support.

The Rector's Address: 2009 Annual Meeting

In the Name of God the Father, God the Son and God the Holy Ghost.
Amen.

This year was a very momentous year for Anglicans worldwide as this continual process of global realignment has been furthered along. What began as, for the most part, a North American adjustment in which some congregations from various places throughout the country were removing themselves from the Episcopal Church (TEC) and seeking oversight and protection from Anglicans worldwide (to help us), further led to the conference that was held last summer where the effort of representatives of all orthodox Anglicans worldwide was attempting to find a way forward for all of us together, not just in part. One of the more interesting and challenging things to us in North America that came out of this conference was the call for a new orthodox Anglican province in North America. Therefore the clock began ticking with respect to how soon North Americans would be ready to form what could become a new province of the global communion. This was made possible by the efforts of a great many Americans who have struggled to try to bring orthodox Anglicans together over many years. In the forefront of this was the organization called *Forward in Faith*, of which I have been a Council member since 1994. Our role in particular was to reach out to those of the so-called "continuing Anglicans" who had left many years ago; to try to reach out to them. It was made very clear in a resolution from the 1998 Lambeth Conference that they wanted Orthodox believers in North America to reach out to, as they phrased it, "all those who called themselves Anglican." This effort helped work alongside the work being done by the American Anglican Council, which led to the formation of the Anglican Communion Network. The Anglican Communion Network comprised of Dioceses in (at that time) TEC began to work in conjunction with what we had done to bring together people from throughout different jurisdictions to form what was called the Common Cause Round Table. This > > >

Lenten Services and Classes 2009

(See side panel for Masses offered all year.)

Services: (sign up to serve as Reader in the office)

Wednesdays 7:00 p.m. Solemn Evensong

Fridays 7:00 p.m. Stations of the Cross & Benediction of the Blessed Sacrament

Classes:

Sundays, 9:15 a.m. for Adults and Teens

7:00 p.m. Study Group. reading *Christianity for Modern Pagans*

Wednesdays 10:30 a.m. Bible Study in Parish Library

Wednesdays 7:30 p.m. Confirmation and Inquirers' Class
(7:00 p.m. after Easter)

Confirmation and Inquirers' Class, 2009

March 4 through June 10, 2009

The Confirmation and Inquirers' Class, taught by Fr. Bausch, serves the spiritual needs of many different people. Here are a few reasons why people attend Confirmation and Inquirers' Class.

Inquiry: Many parishioners at Holy Trinity come from non-liturgical backgrounds. This class is helpful in learning about Christian faith and practice, with an emphasis on orthodox Anglican expression. There is no obligation to join Holy Trinity.

Reception: Parishioners who were confirmed in another Christian denomination and/or have been a member of another church may choose to be officially "received" into membership following participation in the Inquirers' Class.

Confirmation: Confirmation is the sacrament of Christian maturity. Please contact Fr. Bausch if you are interested in Confirmation.

Reaffirmation: Those who are already members of Holy Trinity like to attend the Inquirers' Class because they remember how meaningful it was to them in the past, and because it is a good practice to renew the knowledge of, and commitment to, our faith periodically.

Rector's Address, continued

Common Cause produced a faith statement which led significantly to GAFCON, as well as some proposals for how we might structurally work together. It was that effort which received the green light and urging of the GAFCON primates to get this on the ground. The idea is that the "foster care" that many of us like Holy Trinity have been enjoying (in our case from Argentina and the Southern Cone) is temporary. They are preparing us for our independence, and in spite of the increasing number of young people in their 20's and 30's still living at home, so to speak, we're being moved out of the nest. We're being urged to get back out on our own. That process is being vetted now globally, as a proposal has been made as recently as in December of this last year with a proposed Constitution and Canons, and the Primates are going to be discussing this at their meeting in Alexandria (if that name rings a bell from the early church; it should it's in Egypt and they're meeting there next week.) They will be receiving what has been proposed here, and it will be presented by the GAFCON Primates. Then, it will make it's way through various other events, hopefully leading to the recognition of the new province, if not by the entire Anglican Communion, at least by the orthodox provinces throughout the Communion which make up the great majority of the membership, probably 80%. That is to take place by and including a big meeting at the Cathedral Church of St. Vincent's in the Diocese of Fort Worth (now also with us in the Southern Cone) in the last week of June. So that's roughly the time table on the global stuff.

What has all that have to do with Holy Trinity? Well, clearly one the things that has been manifest to us through all of this is that we do not live in a vacuum. We are not just a congregational church who happens to be interested in what's going on outside of the parish but mainly we're just taking care of our own. There is no Holy Trinity, so to speak, in any way that we can understand apart from our links with other Anglicans throughout the world, and indeed other Christians throughout the world. And so while it's comfortable for us perhaps to think of ourselves exclusively, we really aren't permitted the luxury of doing that. Part of that is for all the faith reasons I've said; part of it also is because, even if we wanted to, at this point, we will not be allowed to.

One of the things that we're going to be doing in our time here this morning is to hear several important things pertaining to our common life. This is one of those years where perhaps my report is less important in the scheme of where we are in the parish as is the context of the other reports that we're going to be getting: as Jay Egger's makes a legal report; Mike Holmes reports on the status of our Foundation; and also we take a look at our financial situation.

The fact is: we've enjoyed a wonderful year, an unexpectedly wonderful year this last year at Holy Trinity in most ways. I urge you to read carefully all the reports that are in your packet. I don't want to steal anybody else's thunder, but just a brief summary: we started out the year having grown the first year after our independence from TEC by an average Sunday attendance of about 10%, up to about 99 from 90, where we had been when we left. This last year it increased another 10% to about 107 to 108 and if you just go from September through where we are right now we're averaging 115, so the attendance has continued to be good. We started 2008 with a deficit budget which, if the economic conditions nationally had been what they are now we never would have been able to improve it because it was a \$32,000 deficit. In the toughest economic year that our country has seen in my lifetime, we ended up the year with a > > >

Rector's Address, continued

\$2,000 surplus! That's pretty amazing: attributable both to people in the parish giving sacrificially, and to new people

coming into the parish which is also reflected numerically. We've also had an extraordinary number of good programs that have been available both for our people and the community, both on the fun side with drama and music, and on the outreach side where we have been able to consolidate some of our outreach ministries and offered consistently for example now a dinner every Wednesday night to those in need in our community. And so we've been able to do an amazing number of things. So, by and large, internally things have been quite a delight, and this in spite of the fact that, as you know, I've been gone quite a bit. But with Father Trebbe's wonderful contributions and stability and calm presence, he's been able to keep the pastoral needs being met. Everything else in the parish has gone reasonably well.

I would be remiss, though, if I did not point out (as our Senior Warden Melissa did in her report,) that we had at least one black hole in our parish life. I think it's one of the kinds of things that we can understand how it can happen, but I believe we have to pay careful attention to for our future: that is our ministry particularly with young children. We've been blessed with an interesting population shift in our young people: we have a number of teenagers once again. A few years ago, we had one or two teenagers and a bunch of elementary school kids, and our programs reflected that. Now we have a lot of teenagers, and we are working hard to keep them fed and challenged to commit, but we've had a smaller number of young children. We've had a concern among some of our families with young children that there are not enough here. What often happens is that a family with young children will leave because they are looking for a place with more children, which deprives us of some of the few we have. So, it's hard to get enough momentum among our children to keep the parish's children's program strong. Part of that is beyond our control. This part hasn't changed: as last year, more than 60% of our members do not live in zip codes 92106, 107, or 110. That is to say they have quite a drive to get here. This makes it difficult for parish activities. Plus the fact that so many of our children are engaged elsewhere on Sunday mornings. So, it's difficult to get children to come. Plus, you have to choose which battles you are going to fight with your kids. Typically, children pretty much do not want to do anything, unless they want to do it. If you ask them if they want to do something new, children are the most reactionary, conservative citizens in our country. They do not want to try anything new unless it's their idea. They are the ultimate conservatives. So, one of the mistakes that we often can make as parents is to have as our opening salvo, "Would you like to do this?" Of course, the answer will be consistently "No." As parents who have to deal with this all the time, we have to keep deciding whether it's worth fighting this battle or not. And frankly, Church School, and even Church sometimes, is a battle that parents choose not to fight. So that reduces our ability to be able to minister to them. It's rather like the community at large: we may have the best programs we could possibly offer, but we can't force people to come here. As parents choose not to even make their children come, it's difficult for us to move forward. I don't know what we do about that. What we need is peer pressure. What we need is enough children who are involved to encourage the other children to get involved. If children do see that other children are enjoying something and having a good time, then they might be willing to try something new, to go out of their own comfort zone. But unless we have them there we can't do that. And many parents do not wish to spend these precious years in their young children's lives asking them to be pioneers for a new program. So, it's a frustration that we need > > >

Don't Miss an Issue of *The Logos*!

As good stewards of our finances, *The Logos* will now be available for pick-up at church, both in the narthex and on the office counter. Don't miss out on the news! Pick up your copy on the first Sunday of every month when you come to church!

Lenten devotional materials are also available for pick up at church in the narthex or on the office counter.

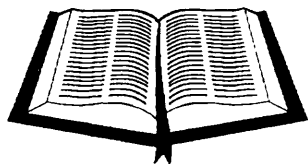


Healing Services

March 22,
2009

8:00 and
10:30 a.m.

Sunday Lectionary



Advanced reading and meditation on Scriptures in preparation for each Sunday's Mass helps to prepare our hearts to hear God's Word. We are reading in lectionary "Year B."

March 1—Lent 1

Psalm 25
Genesis 9:8-17
I Peter 3:18-22
Mark 1:9-13

March 8—Lent 2

Psalm 16
Genesis 22:1-14
Romans 8:31-39
Mark 8:31-38

March 15—Lent 3

Psalm 19:7-14
Exodus 20:1-17
Romans 7:13-25
John 2:13-22

March 22—Lent 4

Psalm 122
II Chronicles 36:14-23
Ephesians 2:4-10
John 6:4-15

March 29—Lent 5

Psalm 51
Jeremiah 31:31-34
Hebrews 5:1-10
John 12:20-33

Rector's Address, continued

to pray about. Those of you who are parents, whether of teenagers or of children should know that we do have something: maybe it's part of being a traditional-type parish. But one thing I think is really fascinating (and it was Stephanie Turney that pointed this out to me,) although it's extremely difficult to get our children to come to Sunday School, nearly all of them are acolytes. If you remember, Sunday School was a 19th century invention. Acolytes have been going on for 2000 years. So, maybe what we can do is to try to build on the commitment that our young people have been willing to make to serve at God's altar, and use that as a more intentional opportunity to make sure that they are fed, not only with the sacraments and worship on a regular basis, but also how this fits into and can apply to their general living of the Christian life. To that end, I've invited our Acolytes (adults and children) to come to a luncheon in thanksgiving for their ministry next Saturday. We will see where we can go from there.

I think that has been the biggest stumbling block to our internal life. But in spite of that, we have been able to grow; we met unexpectedly our financial deficit; we have been able to increase in attendance and enthusiasm. Those of you that come regularly know that we are not getting a lot of cranky, frustrated former Episcopalians. We are getting people who are happy and joyful to be able to be here and to worship and to take part in the "Councils of the Church." And even if you walk around or participate in conversation in the parish hall, you do not hear a lot of hand-wringing and people complaining about stuff. It's more the positives that we have, and the challenges that we face to extend our ministry and our programs. From my perspective, there's also been an increasing number of adults involved in our adult education: both on Sunday mornings and Sunday evenings, and on Wednesday mornings. It's been really a blessing. In the current class that we are doing now on Sunday mornings, *Anglo-Catholicism 101*, we've been having a good turnout for that, and for those of you who can't come, David is videotaping it for us, so we hope that will be of some broader use. On Sunday evenings, we are just about to finish what was going to be a Lenten study of Dante's *Inferno*, but has turned out to be a year-long study of the entire *Divine Comedy*, and we've had a maximum of 12 people participating in that, which is really pretty amazing. At Wednesday morning Bible study, the library's full almost every Wednesday, as we continue to work our way along, and that's been a great opportunity. It seems to me that our commitment to upgrade our understanding of the faith, and our ability to articulate the faith, is a key component to our success and our stability as a local congregation. So, I've been grateful to see that increase over this past year. New ideas are being fed into us all the time. One of the great things I have appreciated about some of the people who have been coming here recently is that we can try something, and if it doesn't work we move on and try something else. We're not just going to sit around and mope over what didn't work. I think that is characteristic of a healthy community: that we do not take everything so personally that if our cherished program doesn't work, we are not going to be depressed about that.

These are just the general remarks that I wanted to make. This year, the conversation that we can have, both in response to my address and in response to the presentations that we are going to have throughout the morning, will be more helpful than what any one of us might have to say. This is the time when we have need for a great deal of discernment as a local congregation.

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March 2009

Holy Trinity Parish

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday																																																																																											
1 <i>Lent 1</i> 8:00 AM Said Mass 9:15 AM Christian Education 9:30 AM Choir Rehearsal 10:30 AM Sung Mass 7:00 PM Study Group	2 <i>Chad. Bishop of Lichfield. 672</i>	3 <i>John & Charles Wesley. Priests. 1791. 1788</i> 6:30 PM Men's Group (no supper) 8:00 PM Tuesday AA	4 <i>Ember Day</i> 9:30 AM Said Mass 10:00 AM Bible Study 6:00 PM Peninsula All-Stars Outreach Dinner 7:00 PM Solemn Evensong 7:30 PM Inquirers' Class	5 5:30 PM Said Mass 6:00 PM Choir Rehearsal	6 <i>Ember Day</i> 7:30 PM Concert, Grada	7 <i>Ember Day</i> Perpetua & Companions. Martyrs. 202																																																																																											
8 <i>Lent 2</i> Daylight Savings--set ahead 1 hour 8:00 AM Said Mass 9:15 AM Christian Education 9:30 AM Choir Rehearsal 10:30 AM Sung Mass 7:00 PM Study Group	9 <i>Gregory. Bishop of Nyssa. c. 394</i>	10 8:00 PM Tuesday AA	11 9:30 AM Said Mass 10:00 AM Bible Study 6:00 PM Bethany Lutheran Outreach Dinner 7:00 PM Solemn Evensong 7:30 PM Inquirers' Class	12 <i>Gregory the Great. Bishop of Rome. 604</i> 5:30 PM Said Mass 6:00 PM Choir Rehearsal	13 7:00 PM Stations of the Cross & Benediction	14 9:00 AM - 1:30 PM Western Anglicans Delegates Meeting																																																																																											
15 <i>Lent 3</i> Logos Articles Due 8:00 AM Said Mass 9:15 AM Christian Education 9:30 AM Choir Rehearsal 10:30 AM Sung Mass 7:00 PM Study Group	16	17 <i>Patrick. Bishop & Missionary of Ireland. d. 461</i> 8:00 PM Tuesday AA	18 <i>Cyrl. Bishop of Jerusalem. 386</i> 9:00 AM OBEF bag group 9:30 AM Said Mass 10:00 AM Bible Study 6:00 PM Community Outreach Dinner 7:00 PM Solemn Evensong 7:30 PM Inquirers' Class	19 <i>St. Joseph</i> 5:30 PM Said Mass 6:00 PM Choir Rehearsal 6:30 PM Vestry Meeting	20 <i>Cuthbert. Bishop of Lindisfarne. 687</i> 7:00 PM Stations of the Cross & Benediction	21 <i>Thomas Ken. Bishop. 1711</i> 9:30 AM Altar Guild meeting 11:00 AM Pastoral Care Partners																																																																																											
22 <i>Lent 4</i> 8:00 AM Healing Mass 9:15 AM Christian Education 9:30 AM Choir Rehearsal 10:30 AM Healing Mass 7:00 PM Study Group	23 <i>Gregory the Illuminator. Bishop. c. 332</i>	24 9:00 AM OBEF Board Meeting 8:00 PM Tuesday AA	25 <i>The Annunciation</i> 9:30 AM Said Mass 10:00 AM Bible Study 6:00 PM Red Brick Church Outreach Dinner 7:00 PM Solemn Evensong 7:30 PM Inquirers' Class	26 5:30 PM Said Mass 6:00 PM Choir Rehearsal	27 <i>Charles Henry Brent. Bishop. 1929</i> 7:00 PM Stations of the Cross & Benediction	28																																																																																											
29 <i>Lent 5</i> 8:00 AM Said Mass 9:15 AM Christian Education 9:30 AM Choir Rehearsal 10:30 AM Sung Mass 7:00 PM Study Group	30	31 <i>John Donne. Priest. 1631</i> 8:00 PM Tuesday AA	<table border="1"> <thead> <tr> <th colspan="7">February</th> </tr> <tr> <th>S</th> <th>M</th> <th>T</th> <th>W</th> <th>T</th> <th>F</th> <th>S</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>2</td> <td>3</td> <td>4</td> <td>5</td> <td>6</td> <td>7</td> </tr> <tr> <td>8</td> <td>9</td> <td>10</td> <td>11</td> <td>12</td> <td>13</td> <td>14</td> </tr> <tr> <td>15</td> <td>16</td> <td>17</td> <td>18</td> <td>19</td> <td>20</td> <td>21</td> </tr> <tr> <td>22</td> <td>23</td> <td>24</td> <td>25</td> <td>26</td> <td>27</td> <td>28</td> </tr> </tbody> </table>		February							S	M	T	W	T	F	S	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	<table border="1"> <thead> <tr> <th colspan="7">April</th> </tr> <tr> <th>S</th> <th>M</th> <th>T</th> <th>W</th> <th>T</th> <th>F</th> <th>S</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> <td>1</td> <td>2</td> <td>3</td> </tr> <tr> <td>4</td> <td>5</td> <td>6</td> <td>7</td> <td>8</td> <td>9</td> <td>10</td> </tr> <tr> <td>11</td> <td>12</td> <td>13</td> <td>14</td> <td>15</td> <td>16</td> <td>17</td> </tr> <tr> <td>18</td> <td>19</td> <td>20</td> <td>21</td> <td>22</td> <td>23</td> <td>24</td> </tr> <tr> <td>25</td> <td>26</td> <td>27</td> <td>28</td> <td>29</td> <td>30</td> <td></td> </tr> </tbody> </table>		April							S	M	T	W	T	F	S					1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	
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Rector's Address, continued

This has been an interesting opportunity for us to develop our links with other churches, as evidenced by the GAFCON and by the trip I took along with the Witt's to Tanzania to be with Archbishop Valentino who was with us just a year ago at this time. We are also watching our own fellowship with other former-Episcopalians and others that are from Common Cause Partners in So CA and in AZ, begin to coalesce in the direction of forming a new diocese that has heretofore been called "Western Anglicans" and we have been meeting fairly regularly a few times a year. This is moving in the direction of becoming a new diocese when the new province is launched. So, there are lots of exciting and challenging opportunities that lie before us.

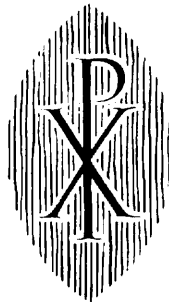
The other part of what we are having to deal with (in some ways the millstone that is currently around our necks, or the irritating rash that has yet to be cured, whatever image you would like,) is the legal situation. The pending lawsuit: we just received notice this week that our hearing in the superior court is scheduled for September 25. Jay will be saying more when we have our legal presentation.

To summarize, as a congregation, we do not live in some kind of parochial vacuum. We are connected in all of these other ways with what is going on, both to our benefit and as a strain in our common life. As much as we might not like to think about it, that's where we are. What we need to especially be focused on in this coming year, in this time of trial, is two things:

One, Christ is not just the head of The Church, but He's the head of *this Church* and He's the head of our lives. Our focal point (as it is when we worship in this building) needs to be on Christ Himself, with the certainty and the calm sense of joy that He is always coming into our lives. As we celebrate that sacramentally, we want to know that personally. He is also the one who binds us together in fellowship as his Body.

That leads us the second point, which is that Holy Trinity is not this building. If the worst should come to the worse (and it could happen just as easily by a flood or a plane crash as by a lawsuit,) if we are ever to lose this property, we need to remember that Holy Trinity is headed by our Lord Jesus Christ, and the Body is all of us. If the building was removed, we would still be His people: worshiping in a different setting, but still this community, and still His people. That can never be taken away from us. During times of trial like this, it's important to keep that in place. I do hope that we can keep this centering us in our own prayers and conversations during this year.

Amen.

**Vestry 2009**

On Sunday, February 22, the 2009 Vestry was installed. Please pray for those who lead us through this challenging year:

Jay Eggers, Sr. Warden
 Rodney Sparks, Jr. Warden
 Sheila Hammond, Clerk
 Lori Changala, Finance
 Joe Gallant, Fellowship
 Cathy Lemieux, Service
 Kim Lingo, At Large
 Janet Merritt, Financial Secretary
 David Turney, Communications

**Annual Parish
Retreat**

May 1-3, 2009



**Prince of Peace Abbey
Oceanside CA**

**Single and
Double Rooms Available**

**Cost for the weekend:
\$130.00 per person**

**Call the parish office to make
your reservations, or sign up
in the parish hall.**

Space is limited.

Sign up early!

Reflections on Being a Member of the Altar Guild

By Kitty Lingo



When I was asked by Laury Graves to join the Altar Guild back in the 1990s, I first declined. It took her a second time a little later for me to decide to come to a meeting. I was a single parent, rather shy and really did not know anything of what the Altar Guild did but I liked Laury and didn't want to say no again.

From the beginning, I have felt "honored" to be able to do something for God. I am not saying that there are not times that I have not wanted to get up to do my Guild duty on a Saturday morning or that I would rather go directly home after work on a Friday if I do my preparations then rather than on Saturday. However, when I get inside the Church, something takes over. I feel "good" about being in God's House and doing something to show Him how I feel. Inside the Church, I have an opportunity to talk with God by myself.

I also like to be a person who is behind the scenes. I do not need lots of thanks. I wish more people (men and women) would join. My way of receiving thanks is having people in the Church say how welcoming the church looks, how nice the altar looks, and that people continue to donate to the Altar Guild and for the altar flowers.

I used to sometimes have duty on Thursday night. It was a favorite time of mine as the choir was practicing. I could hear them from the sacristy as I worked. It was just beautiful!

We are asked to give our time, talent and treasure. I feel that I am giving my time. The time commitment is very little when you consider how our tours were assigned years ago. We are now more "user-friendly" and flexible for our members' busy lives. Also, the time it takes per tour to show our Lord how we feel about Him is very small. People should want to share in the "good feelings" one gets when preparing the altar for our Lord.

Please speak with Vicky Pion (director) or me for more information about the Altar Guild. Our next meeting will be on Saturday, March 21 at 9:30 a.m. in the Parish Library.

St. Anne's Guild TIDBITS



We had our first meeting of the year 2009 and it was enjoyable and fun for all. It was held on February 4 at the home of the Guild's President, Nancy Boss. Nancy had double duty at this meeting because she was also the speaker. She demonstrated how she becomes Miss Bizz Bee the clown, why she has been a clown for the past 25 years and talked about clowns in general. She also performed some of her clown magic.

The next meeting will be held on April 1st in the parish library. This will be our "Book Report" meeting. Between now and the meeting all are encouraged to participate, and check out a book from the Parish Library that you think would be interesting and informative. Then at the meeting, all who would like to give a five-to-ten minute "Book Report" about their book can do so. The meeting will be at 7 p.m. on April 1st. Any questions about this, call Melissa Cochran, our Librarian.

Thanks to all who take time out of their busy day to enjoy the fellowship at our St. Anne's Guild meeting.

- Nancy Boss, president

HOLY TRINITY FOUNDATION

LEGAL DEFENSE FUND

Many parishioners and friends have contributed generously to the Legal Defense Fund, and some are supporting this Fund monthly. Due to the pending court proceedings, we continue to request contributions to this Fund. Your generous support is much needed and greatly appreciated!

DONATION FORM

Date: _____

Donor's Name: _____

Amount: _____

Please make your check payable to Holy Trinity Foundation and note "Legal Fund" in the memo section. Mail your check and this form to the parish office or place them in the alms basin when you come to church. Thank you for your gift!



Income for January. '09

This column gives parishioners a look at the parish checkbook each month, as seen by our Assistant Treasurer, Lenora Witt. Thank you for your faithful support.

**January 2009 Income:
\$ 24,899.33**

**January 2009 Expenses:
\$19,954.83**



KAIROS COOKIE MINISTRY

It is time again for the Kairos Prison Ministry to have its biannual weekend retreat inside the R. J. Donovan Correctional Facility. The dates of the upcoming weekend are March 26-29. Those who go inside to take the message of God's love and forgiveness to the inmates need the support of the Christian community to make the weekend work. This support can be given in three ways. First, and most important, is prayer. It is only with God's protection, through the intercession of his people, that the program can work as well as it does. The second type of support is by the Christian community coming to the prison on the Sunday of the weekend and joining in the closing ceremony. This shows the men inside the prison walls that they are part of a large community who care about them. If you are interested in attending the closing please ask Chuck or Janet Merritt and we will give you the information and clearance application that you will need.

The third and easiest way to support the ministry is to bake cookies. Cookies are important to the ministry in two different ways. First, the presence of the cookies will bring some of the inmates into the program, who might not come otherwise. And second, they have an important roll in the forgiveness message. In a day where the men hear that God offers forgiveness to everyone unconditionally they are given a bag of cookies and are asked to give them unconditionally to another inmate that they hold in unforgiveness.

In September the people of Holy Trinity baked 150 dozen for the ministry and I pray that we can at least equal that amount for this upcoming weekend. If you would like to participate in our attempt to accomplish this, bake your cookies, package them in clear zip-lock bags (1 dozen to a bag) and deliver them to the church. On **Sunday, March 22nd**, Janet and I will pick them up and deliver them to the Kairos cookie chairperson.

I want to let you know that all of those who go inside the prison walls appreciate the support they receive from those on the outside. It is only with your prayers, (and lots of cookies) that the good news of the gospel can reach some of the men on the inside.

Your Brother in Christ,
Chuck Merritt

Rector Honored by Archbishop Valentino

Many of you know that after Bishop Valentino's second visit to Holy Trinity last January, he was elected Primate of the Anglican Church in Tanzania. Fr. Bausch was privileged to be able to attend his enthronement. Afterwards, the new Archbishop asked him to preach at a special Mass of Thanksgiving at his diocesan cathedral in Dar es Salaam. Early this year, Fr. Bausch received notification that he had been given a special honor by Archbishop Valentino. Below is a copy of the letter that he received.

To our dear Brother in Christ, the Rev. Fr. Lawrence Bausch,

Greeting and blessing to you.

This letter comes to you to thank God for you, for your life of witness in Christ; and to thank you also for your good standing for the faith in Christ.

After much thinking, and prayers, we Valentino Leonard Mokiwa, by Divine Grace, Fourth Bishop of Dar Es Salaam, and Fifth Archbishop of the Anglican Church in Tanzania, write to let you know that we have honored you, and now with this letter and the signature of our hand, do announce you honorary Canon of the Diocese of Dar Es Salaam, in the name of The Father, and of The Son, and of The Holy Spirit, Amen!

With this letter you are welcome to attend the Chapter House of the Diocese and to participate in all events, and to assist and to share your wisdom with the Bishop, any time you are in the Diocese.

May the LORD keep and bless you richly,

Sincerely,

*The Most Rev. Dr. Valentino Leonard Mokiwa,
Tanzania and Dar Es Salaam*



Please remember in your prayers parishioners who are ill, and

their families:

Dottie Christensen
Ann Davidson
Marjorie Diemoz
Sue Huggin
Leone Jackson
Lee Kenner
Florence Ledsam
Patricia Lingo
Richard & Margie Lyons
Lorna Lingo
Vi Radakovich
Suzi Robson
Cris Sparks

Names of other loved ones may be submitted for prayer by filling out a prayer card on the counter in the parish office. Please keep our parish intercessors updated of the continuing need of your loved ones.

The Logos

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Holy Trinity Parish of Ocean Beach
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LENT 2009: OUR SUGGESTED PARISH LENTEN RULE FOR 2009 is built around the three traditional works of a Christian - Prayer, Fasting, and Almsgiving



PRAYER

1. READ each day from the Bible, allowing time for meditation and reflection.
2. ATTENDANCE each Sunday at the Eucharist and one additional Lenten Devotion.
3. SET ASIDE time for prayers for needs of the world, the nation, the Church and our parish.
4. READ one of our selected library books or another suitable book.
5. USE a Lenten Pamphlet daily. (available in narthex or the parish office.)
6. ATTEND one of our special classes (see calendar on page 1).



FASTING

1. To keep the traditional days of Lenten Abstinence of Wednesday and Friday by simpler and less expensive meals on these days. Meat and meat products are traditionally avoided on these days.
2. To give up one specific favorite food, drink or other pleasure for the entire season.



ALMSGIVING

1. From money saved on simpler meals and abstaining from your favorite foods or other pleasures: CONTRIBUTE to a global hunger or assistance project or
BRING a can of food each week for "Loaves & Fishes" to feed the hungry.
2. VOLUNTEER your time to various parish or community projects.
Parish outreach includes *Loaves and Fishes* weekly MWF, 9 – 10:45 a.m.